



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E292129**

INTERSTATE <input type="checkbox"/>	CITY STREET <input checked="" type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

CASE #	13-03116
LOCAL AGENCY CODING	
TOTAL # OF UNITS	02
OBJECT STRUCK	

DATE OF COLLISION	12	-	11	-	2013	TIME (2400)	1111	COUNTY #	31	MILES		N	E	IN	OF	CITY #	0664
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ON (PRIMARY TRAFFIC WAY)	INTERSECTION <input checked="" type="checkbox"/>	NON-INTERSECTION <input type="checkbox"/>
MARKET PL	BLOCK NO. <input checked="" type="checkbox"/>	400
MILE POST		
DISTANCE		
OF (REFERENCE OR CROSS STREET)		
SR 9		

UNIT 01	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL CYCLE <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE D: 4252936933
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LAST NAME	NESBITT	FIRST NAME	CHATRINA	MIDDLE INITIAL	L
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STREET NEW ADDRESS	320 97TH AVE SE
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CITY	LAKE STEVENS	ST	WA	ZIP	982583908
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #	NESBICL217MC	STATE	WA	SEX	F	D.O.B.	07	-	03	-	1979
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	2	RESTR	4	EJECT	1	HELMET USE	INJURY CLASS	1	NATURE OF INJURIES
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LICENSE PLATE #	B05114X	STATE	WA	VIN#	1N6AA0CC6CN302405
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TRAILER PLATE #		STATE		TRAILER PLATE #		STATE	
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VEH. YEAR	2012	MAKE	NISS	MODEL	TITAN	STYLE	PK	VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO.	HAROLD NESBITT 320 97TH AVE SE LAKE STEVENS WA 98258
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LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	USAA 01774 49 66U
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VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE
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UNIT 02	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL CYCLE <input type="checkbox"/>	PEDESTRIAN <input type="checkbox"/>	PROPERTY OWNER <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE D: 2065955637
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LAST NAME	PAUL	FIRST NAME	THOMAS	MIDDLE INITIAL	L
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STREET NEW ADDRESS	9729 9TH PL SE
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CITY	LAKE STEVENS	ST	WA	ZIP	98258
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CDL	RESTRICTIONS	B	ENDORSEMENTS	O
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DRIVER'S LICENSE #	PAUL*TL426M1	STATE	WA	SEX	M	D.O.B.	07	-	21	-	1958
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	2	RESTR	4	EJECT	1	HELMET USE	INJURY CLASS	1	NATURE OF INJURIES
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LICENSE PLATE #	224YQY	STATE	WA	VIN#	5J6YH28364L034948
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TRAILER PLATE #		STATE		TRAILER PLATE #		STATE	
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VEH. YEAR	2004	MAKE	HOND	MODEL	ELEMENT	STYLE	UT	VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO.	SUZANNE LATHAM 4540 42ND AVE SW SEATTLE WA 98116
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LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	STATEFARM 100 6018-E07-47B
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VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE
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OFFICER'S NAME (PRINT)	CHAD CHRISTENSEN	BADGE OR ID #	075	AGENCY	WA0311900
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STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E292129**

CASE # **13-03116**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		STRITTMATTER SIDNEY A																	
ADDRESS & PHONE #		18010 67TH AVE SE SNOHOMISH WA 98296 2065955637																	
SEX		F		D.O.B.		MMDDYYYY		12		22		2009							
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	2	SEAT POS.	7	AIRBAG	2	RESTR.	8	EJECT	1	HELMET USE		INJURY CLASS	1	NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #																			
SEX				D.O.B.		MMDDYYYY													
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #																			
SEX				D.O.B.		MMDDYYYY													
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	

NARRATIVE

Unit 2 was making a right turn from Market Pl. to southbound SR 9. Unit 1 was directly behind Unit 2 and was also making a right turn. Driver of Unit 1 states she was looking to her left for traffic and thought Unit 2 had completed its turn. Unit 2 had stopped for traffic and Unit 1 rear-ended Unit 2.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

CHAD CHRISTENSEN

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

12-12-13 01:13 PM

DATED

PLACE SIGNED

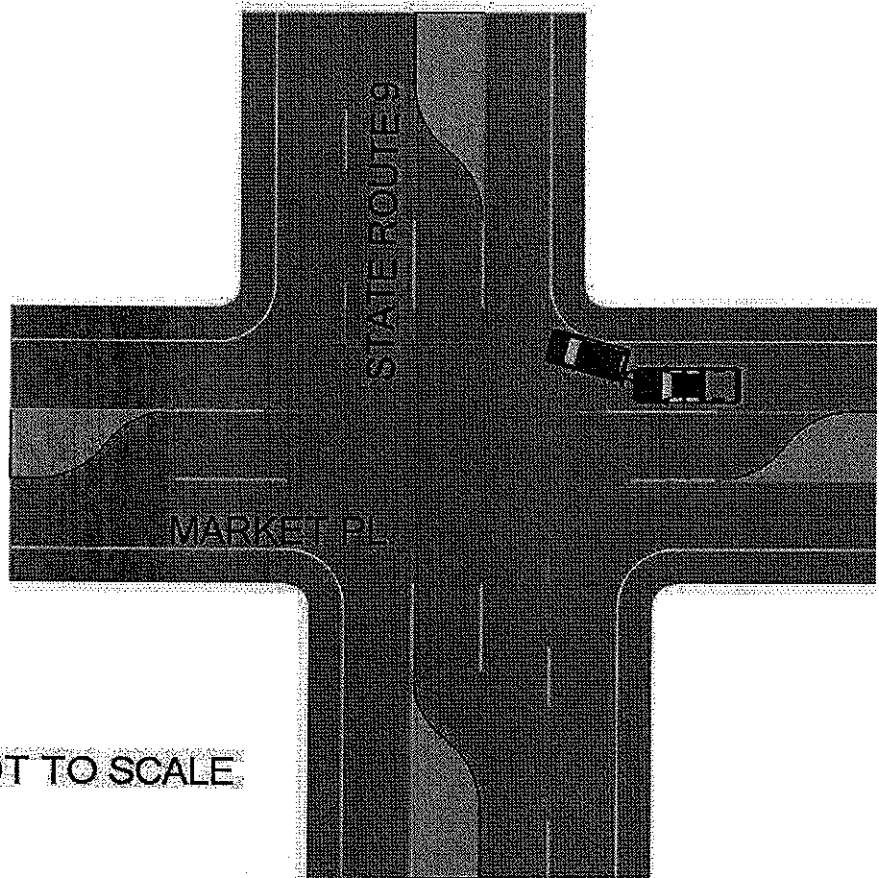
APPROVED BY

ROBERT MINER 095

DATE

12/12/2013 7:37:15 PM

BADGE OR ID #	075	ORI #	WA0311900	TIME POLICE DISPATCHED	11:11 AM	TIME POLICE ARRIVED	11:19 AM
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DRAWING IS NOT TO SCALE

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT



CASE NUMBER 13-03116

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Nesbitt Chathina Lenore	RACE W	ETH	SEX F	DOB 7-3-79	AGE 34	HGT 5'4"	WGT 105	HAIR Blk	EYES Green
STREET ADDRESS 320 97th Ave SE		CITY Lake Stevens		STATE WA		ZIP 98258		RES STATUS US		
HOME PHONE		CELL PHONE 425-293-6933		PLACE OF EMPLOYMENT Self-employed						
WORK PHONE		EMAIL ADDRESS								

I, Chathina Nesbitt, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was driving my husband's truck (which I am unfamiliar with). I was turning right onto WA-9 from Market Place and did not see the vehicle in front of me also turning right or I thought I had seen him turn. I looked to my left to make sure it was clear and went ahead to turn, thereby rear ending the car in front of me.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: 	DATE SIGNED 12-11-13	LOCATION SIGNED Lake Stevens WA
OFFICER/NUMBER: 	DATE SIGNED 12/12/13	LOCATION SIGNED

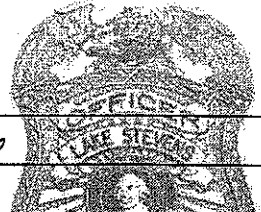
"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

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LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 13-03116



VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) PAUL THOMAS L.	RACE C	ETH	SEX M	DOB 7/21/1958	AGE 55	HGT 5'8"	WGT 180	HAIR BRN	EYES BLU
STREET ADDRESS 9729 9th AVE		CITY Lake Stevens			STATE WA	ZIP 98258	RES. STATUS USA			
HOME PHONE (425) 374-3784		CELL PHONE (206) 595-5637			PLACE OF EMPLOYMENT UWMC (Medical Center)					
WORK PHONE 206 598-4911		EMAIL ADDRESS tompaul2006@comcast.net								

I, Thomas L Paul, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

While turning from Marketplace St. onto WA St. Hwy 9 (South) ~~the~~ vehicle I was driving 2004 Honda Element was struck from behind by 2012 Nissan Titan driven by Chantina Nesbitt.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>[Signature]</u>	DATE SIGNED 11 DEC 2013	LOCATION SIGNED Hwy 9 & Marketplace
OFFICER/NUMBER: <u>C. Chmura</u>	DATE SIGNED 12/12/13	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE ___ OF ___

Incident History for: #SS13027055

Case Numbers: \$SS13003116

Entered 12/11/13 11:11:43 BY SPCT04 SP0376
Dispatched 12/11/13 11:11:58 BY SPDP17 SP0194
Enroute 12/11/13 11:11:58
Onscene 12/11/13 11:19:45
Closed 12/11/13 11:39:54

Initial Type: ACC Initial Alarm Level: Final Alarm Level:

Final Type: ACC (ACCIDENT, NON-INJURY OR UNKNOWN) Pri: 2 Dispo: H

Police BLK: SS003 Fire BLK: AG1418 Map Page: 397E-2 Group: SS1 Beat: SOUT

Src: T

Loc: 4 ST SE/SR 9 SE , LKS (V)

Loc Info: ON SR 9

Name: PAUL, THOMAS

Addr:

Phone: 2065955637

/1111 (SP0376) ENTRY , CC, NON INJ, NON BLKG, SIL 04 HONDA ELEMENT VS
BLK NISSAN PU
/1111 (SP0194) DISPER SS1937 #SS112 WARBI, OFFICER (STEVE)
/1119 ASSTOS SS1931 [MARKET/SR 9]
#SS75 CHRISTENSEN, OFCR (CHAD)
/1123 ASNCAS SS1931 \$SS13003116
/1139 CLEAR SS1931 D/H
/1139 CLEAR SS1937
/1139 CLOSE SS1937